

TOP SECRET

TS 202191

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CENTRAL INTELLIGENCE AGENCY

WASHINGTON, D.C. 20505

OLC 75-0612/A

28 May 1975

Mr. John O. Marsh  
Counsel to the President  
The White House  
Washington, D.C. 20500

Dear Jack:

The Senate Foreign Relations Committee has requested that we review for declassification the executive session testimony of 31 May 1960 of Mr. Dulles on the Summit Conference of May 1960 and the Gary Powers U-2 flight. The declassification was initially requested by a graduate student. Normally, the Committee declassifies their executive session testimony after twelve years.

The review within CIA concluded that the transcripts can be released unedited and without sanitization. The following excerpts, however, should be brought to your attention:



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There are also references to countries providing landing rights as well as Department of State responsibilities. This may very well create a reaction jeopardizing existing intelligence agreements with foreign countries. (We understand that the transcripts are also being referred to Defense and State.)

Perhaps of greater concern to the White House is Senator Fulbright's questioning of President Eisenhower's judgment in taking responsibility for the Powers flight.

We would appreciate your comments soonest.

Sincerely,



George L. Gary  
Legislative Counsel

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Enclosure

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CENTRAL INTELLIGENCE AGENCY		NOTICE TO RECIPIENT		COURIER REC. NO.		DATE SENT	
<b>DOCUMENT RECEIPT</b>		Sign and Return as Shown on Reverse Side				28 May 1975	
SENDER OF DOCUMENT(S)				ROOM	BLDG.	DATE DOCUMENT(S) SENT	
Office of Legislative Counsel				7 D 35	Headquarters	28 May 1975	
DESCRIPTION OF DOCUMENT(S) SENT							
CIA NO.	DOCUMENT DATE	COPIES	DOCUMENT TITLE (IN BRIEF)	ATTACHMENTS		CLASS	
TS 202191	28 May 75	Original	Letter to Mr. John O. Marsh from Mr. George L. Cary	Volume I and II of the 31 May 1960 transcript-Senate Foreign Relations Committee re Summit Conference of May 1960		TOP SECRET	
ADDRESS OF RECIPIENT				SIGNATURE (ACKNOWLEDGING RECEIPT OF ABOVE DOCUMENT(S))			
Mr. John O. Marsh Counsel to the President The White House Washington, D. C. 20500							
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FORM 5-72 615 USE PREVIOUS EDITIONS

(33)